

Ecumenism 2.0? Between Ecumenism and Anti-Ecumenism (Orthodox Cases)

Organizers: Kristina Stoeckl (University of Innsbruck), Andrey Shishkov & Alexander Kyrlezhev (Ss. Cyril and Methodius Theological Institute for Post-Graduate Studies, Moscow), Dmitry Uzlaner (journal "Gosudarstvo, religiia, tserkov' v Rossii i za rubezhom")

This workshop is organized the context of the Postsecular Conflicts Project (ERC-STG-2015-676804).

Program

Place: Seminarhotel Strudlhof, Pasteurgasse 1, 1090 Wien.

Wednesday March 21, 2018

Arrival of participants

20:00 *Dinner at Gasthaus Wickerl, Porzellangasse 24A, 1090 Wien*

Thursday March 22, 2018

09:00-09:30 Welcome: Kristina Stoeckl

09:30-10:30 Session 1

Andrey Shishkov, Two Ecumenisms: Conservative Christian Alliances as a New Form of Ecumenical Cooperation

10:30-11:00 *Coffee break*

11:00-13:00 Session 2

Vasilios Makrides, Ecumenism and Anti-Ecumenism in the Greek Orthodox World: Developments, Adjustments and Innovations

Boris Knorre, Anti-Ecumenical arguments of Orthodox fundamentalists throughout the response to Havana meeting and the Council in Crete

13:00-14:00 *Lunch (on site)*

14:00-15:00 Session 3

Will Cohen, Whether and How Ecumenism, Anti-Ecumenism, and Conservative Ecumenism are Politically or Theologically Motivated: A View from the United States

15:00-15:50 *Coffee break*

15:30-17:30 Session 4

Discussion Panel 1: Is "conservative ecumenism" a form of ecumenism at all? Is it really new? Does it pose a threat to "classical ecumenism" (similar to the threat of anti-ecumenism) or can it be accommodated within its framework? With Thomas Bremer, Regina Elsner, Alexander Kyrlezhev

19:00 *Dinner at Vinzi-Rast, Lokal mittendrin, Währinger Straße 19, 1090 Wien*

Friday March 23, 2018

09:00-11:00 Session 5

Natallia Vasilevich, *Orthodox opposition to "gender ideology" in Eastern Europe*

Smilen Markov, *Criteria for Dialogue from Crete and the Experience of a Bulgarian Parish in the Diaspora*

11:00-11:30 *Coffee break*

11:30-12:30 Session 6

Discussion Panel 2: What are the contents of conservative ecumenism? Is "gender" the (only) "symbolic glue" for conservative ecumenism? With Dmitry Uzlaner, Aristotle Papanikolaou, Jennifer Wasmuth

12:30-13:30 *Lunch (on site)*

13:30-15:30 Session 7

Nikolay Mitrokhin, *Discussion in the modern Ukrainian Orthodox Church about ecumenism, conservatism and new ways in Theology*

Srđan Barišić, *The Serbian Orthodox Church between universalism and ethnophyletism*

Vladimir Shmaliy, *Title*

15:30-16:00 *Coffee break*

16:00-17:30 Session 8

Discussion Panel 3: Who are the actors in ecumenism? Do the categories "liberals, traditionalists, fundamentalists" help us to understand (and maybe evaluate) the phenomenon of a multifaceted ecumenism? With Kristina Stoeckl, Ingeborg Gabriel, Andrey Shishkov

17:30 *Aperitivo/Drinks (on site)*

19:00 *Dinner at the Hotel restaurant*

Saturday March 24, 2018

Departure of participants.

Additional participants: Caroline Hill (University of Innsbruck), Olena Kostenko (University of Innsbruck), Julia Mourao Permoser (University of Vienna), Stefan Kube (RGOW)

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