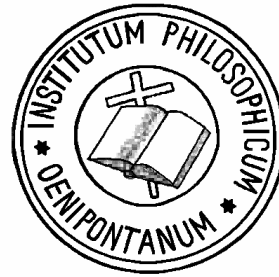


**Erzbischöfliche Diözesan- und  
Dombibliothek Cologne  
GERMANY**



**Institute for Christian Philosophy  
University of Innsbruck  
AUSTRIA**



## **Rupert of Deutz A thinker between the times?**

International Conference  
Erzbischöfliche Diözesan- und Dombibliothek, Cologne, Germany  
20th to 22nd of September 2007

### **Conference directors:**

Prof. Dr. Heinz Finger

Rainer Klotz, MA

StD Heinz Ernst (research group to Rupert of Deutz)

Rupert of Deutz (1075-1129) - Is he a thinker between the times? Rupert seems to be so.

Examining his thinking on the borderline between the first and the second Christian millennium, we discover that Rupert does not really belong to either of them.

The Benedictine Abbot ranks among the most significant of the 12<sup>th</sup> century theologians, particularly in the field of monastic theology. He is the “Father” of this branch of theology. He could also be called as the founder of “Biblical Theology”. The aim of this theology was to meditate upon several topics of Christian faith through reflexion from the entire biblical background view. Moreover it should serve in understanding the Holy Scripture not only via the Holy Scripture but also contemplate on all the questions of Christian life within God’s revelation.

The Benedictine Rupert was neither a pupil of a particular school or school tradition nor did he establish one. On the one hand, he continued with the traditional interpretation of the Scriptures, but on the other hand, he did break new ground and was fully aware of it. At the beginning of the twelfth century Rupert’s programmatic interpretation of Scriptures (Christology, in Matthew commentary form; Mariology as a commentary to the Song of Songs etc.) was a new way to discuss the systematic questions via “Biblical Theology”. That is why Rupert was an innovator for his contemporaries, whereas in later centuries he was often wrong marked with a “reverse” label.

The aim of the conference is to search the thoughts of Rupert of Deutz and his contingent exceptional position in detail. The emphasis is put on the lore and the reception as well as on Rupert’s life and work from the history of church position with reference to the value of art history. The focus of all articles is to explore the specific and theological methods of Rupert’s Theology. Above-mentioned attributions and classifications should be critically discussed and renewed.

## Subject areas:

### Subject area 1

Historical context

**Prof. Dr. Christoph Egger** (Vienna, Austria): Die Verbreitung der Werke Ruperts in Süddeutschland und sein Leser- bzw. Interessentenkreis

**Prof. Dr. Heinz Finger** (Cologne, Germany): Rupert und die kirchlichen Strukturen in Lüttich und im rheinischen Raum

**Dr. Joachim Oepen** (Cologne, Germany): Zur Geschichte der Abtei Deutz

### Subject area 2:

Art history

**Prof. Dr. Anton von Euw** (Cologne, Germany): Das Lütticher Taufbecken

**Dr. Andreas Fingernagel** (Vienna, Austria): Die romanischen Handschriften zu Rupert von Deutz im süddeutschen Raum

### Subject area 3:

Theology

**Sr. Dr. Antonia M. Sondermann OCD** (Cologne, Germany): Die Eucharistielehre bei Rupert von Deutz

**Prof. Dr. Josef Semmler** (Düsseldorf, Germany): Ruperts von Deutz Messerklärung und der rheinische Messordo

**Dr. Hanns Peter Neuheuser** (Cologne, Germany): Autorität und Autoritäten des Messordo bei Rupert von Deutz

**HD Dr. Stephanie Haarländer** (Mainz, Germany): Rupert von Deutz als Hagiograph: die Vita Heriberti II als Umarbeitung einer Vorgängervita

**Dr. Julia Eva Wannemacher** (Berlin, Germany): Rupert von Deutz und Joachim von Fiore

**Prof. Dr. Van Engen** (Notre Dame, USA): Rupert of Deutz and Figural Theology

**Prof. Dr. Pius Engelbert OSB**, Abbot em. of Gerleve (Sant' Anselmo, Rome, Italy): Rupert von Deutz als Mystiker

**Prof. Dr. Manfred Gerwing** (Eichstätt, Germany): Zur Pneumatologie bei Rupert von Deutz

**Don. Prof. Dott. Alessio Magoga** (Vittorio, Italy): La cristologia di Ruperto di Deutz nel 'De gloria et honore Filii hominis super Matthaicum'

**Rainer Klotz, Dipl.-Theol.** (Innsbruck, Austria): Zur Trinitätslehre und theologischen Methode in ‚De glorificatione trinitatis et processione spiritus sancti‘

## Call for Papers

It is still possible to submit abstracts (languages: German, English, French or Italian). Please email your proposal (it should not exceed 2 pages of text) to Mr. Rainer Klotz till 30th of April 2007.

Topic, question and method of the proposal should be unambiguous. The full name, academic title as well as the complete valid address should be indicated.

All speakers are restricted to hold the presentation for 40 minutes; the following discussion lasts 20 minutes at most. You may discourse in German, English, French or Italian.

All the dissertations will be considered for publication at *Libelli Rhenani* (Schriften der Erzbischöflichen Diözesan- und Dombibliothek zur rheinischen Kirchen- und Landesgeschichte sowie zur Buch- und Bibliotheksgeschichte).

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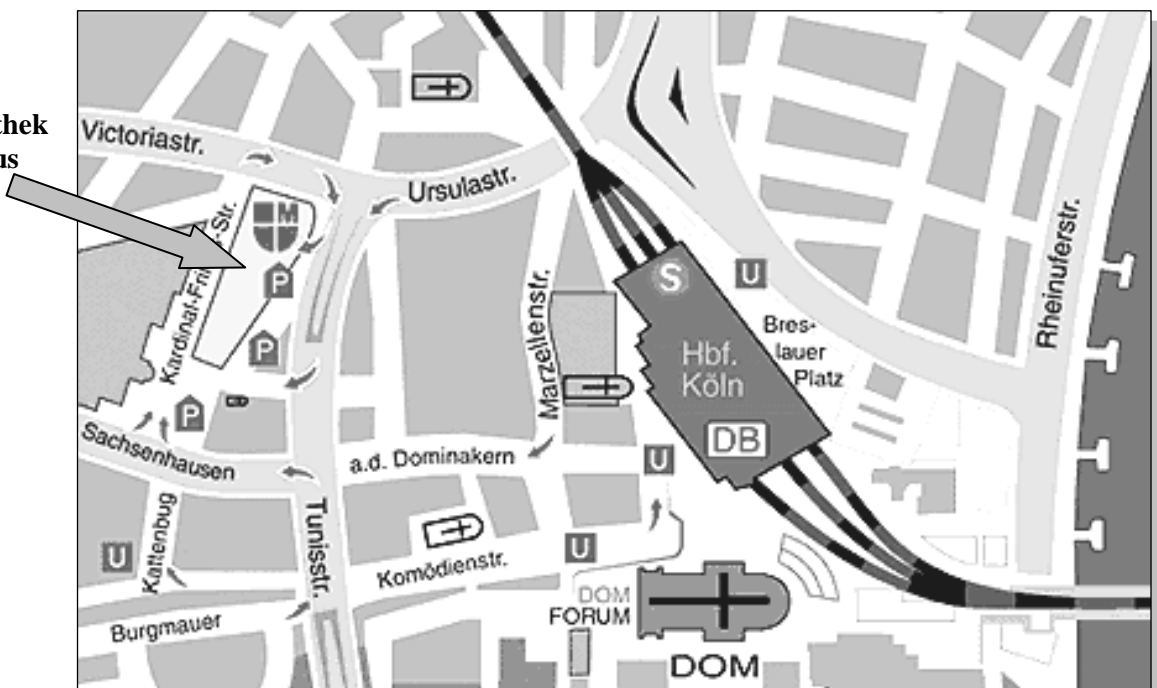
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**Location:**

The „Diözesanbibliothek“ (bishoprical library) is close to Cologne main station and Cologne Cathedral

**Diözesanbibliothek  
Maternushaus**



## Program

Thursday, 20<sup>th</sup> of September

- 9:00 *Welcome and Presentation: Prof. Heinz Finger*
- 9:30 **Prof. Dr. Josef Semmler** (Düsseldorf, Germany)  
*Ruperts von Deutz Messerklärung und der rheinische Messordo*
- 10:10 Discussion
- 10:30 Break/Coffee
- 11:00 **Sr. Dr. Antonia M. Sondermann OCD** (Cologne, Germany)  
*Die Eucharistielehre bei Rupert von Deutz*
- 11:40 Discussion
- 12:00 Lunch
- 13:00 Guided tour (to be determined): *Cologne Cathedral* or *Ceiling frescoes at Saint Maria Lyskirch church*
- Presentation: StD Heinz Ernst*
- 14:30 **Don Prof. Dott. Alessio Magoga** (Vittorio, Italy)  
*La cristologia di Ruperto di Deutz nel 'De gloria et honore Filii hominis super Matthaum'*
- 15:10 Discussion
- 15:30 Break/Coffee
- 16:00 **Prof. Dr. John Van Engen** (Notre Dame, USA)  
*Rupert of Deutz and Figural Theology*
- 16:40 Discussion
- 17:00 **HD Dr. Stephanie Haarländer** (Mainz, Germany)  
*Rupert von Deutz als Hagiograph: die Vita Heriberti II als Umarbeitung einer Vorgängervita*
- 17:40 Discussion
- 19:00 public lecture  
**Prof. Dr. Pius Engelbert OSB**, Abbot em. of Gerleve (Sant' Anselmo, Rome, Italy)  
*Rupert von Deutz als Mystiker*
- 19:45 Discussion

## Friday, 21<sup>st</sup> of September

8:00 Breakfast

*Presentation: Harald Horst, MA*

9:00 **Dr. Andreas Fingernagel** (Vienna, Austria)

*Die romanischen Handschriften zu Rupert von Deutz im süddeutschen Raum*

9:40 Discussion

10:00 **Prof. Dr. Christoph Egger** (Vienna, Austria)

*Die Verbreitung der Werke Ruperts in Süddeutschland und sein Leser bzw. Interessentenkreis*

10:40 Discussion

11:00 Break/Coffee

11:30 **Prof. Dr. Anton von Euw** (Cologne, Germany)

*Das Lütticher Taufbecken*

12:10 Discussion

12.30 Lunch

13:30 Guided tour: *The minster of Deutz and its Crypt*

*Presentation: Prof. Dr. Pius Engelbert OSB, Abbot em. of Gerleve*

15:30 **Prof. Dr. Heinz Finger** (Cologne, Germany)

*Rupert und die kirchlichen Strukturen in Lüttich und im rheinischen Raum*

16:10 Discussion

16:30 Break/Coffee

17:00 **Dr. Joachim Oepen** (Cologne, Germany)

*Zur Geschichte der Abtei Deutz*

17:40 Discussion

**Saturday, 22<sup>nd</sup> of September**

8:00 Breakfast

*Presentation: Rainer Klotz, MA theol.*

9:00 **Prof. Dr. Manfred Gerwing** (Eichstätt, Germany)  
*Pneumatologie bei Rupert von Deutz*

9:40 Discussion

10:00 **Dr. Hanns Peter Neuheuser** (Cologne, Germany)  
*Autorität und Autoritäten des Messordo bei Rupert von Deutz*

10:40 Discussion

11:00 Break/Coffee

11:30 **Dr. Julia Eva Wannemacher** (Berlin, Germany)  
*Rupert von Deutz und Joachim von Fiore*

12:10 Discussion

12.30 Lunch

13:30 Guided tour (to be determined): *Cologne Cathedral* or *Ceiling frescoes at Saint Maria Lyiskirch church*

*Presentation: Prof. Dr. Heinz Finger*

15:00 **Rainer Klotz, MA theol.** (Innsbruck, Austria)  
*Trinitätslehre und theologische Methode in  
,De glorificatione trinitatis et processione spiritus sancti'*

15:40 Discussion

16:00 Coffee

16:30 Final discussion