



YET ANOTHER ARGUMENT AGAINST PREEMPTION

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In this paper we provide an argument against Grundmann et al.'s (ms) approach to preemption by epistemic authority. We will do so by first specifying their formal set-up, then characterizing their epistemic notion of an authority and the principle of preemption, expanding the set-up by reasonable assumptions of reliabilism, and finally show that, given these assumptions, preemption turns out to be false.